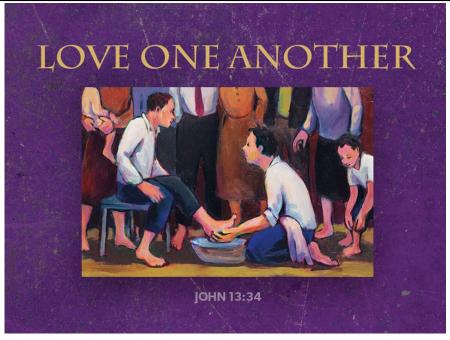
A Joint Service for Lakeview Lutheran Church and Christ the Servant Lutheran Church

Maundy Thursday March 28, 2024



Foot Washing by Carol Aust. Acrylic on panel. ©Carol Aust. All rights reserved. Used by permission.

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Welcome to Christ the Servant Lutheran Church Congregational responses are in bold print.

GATHERING

We are gathered in the name of the Father, and of the ♣ Son, and of the Holy Spirit. **Amen**

CONFESSION & FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil — all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

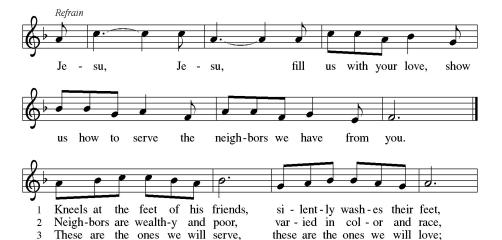
(Silence is kept for reflection.)

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

HYMN OF THANKSGIVING FOR CHRIST'S FORGIVENESS "JESU, JESU, FILL US WITH YOUR LOVE"





si - lent-ly wash-ing their feet:

Text: Tom Colvin, 1925-2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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GREETING

Kneel at

the feet

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

of our friends.

PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING: EXODUS 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

SECOND READING: 1 CORINTHIANS 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

Thanks be to God.

GOSPEL: JOHN 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR MIKE PETERSON

HYMN OF THE DAY

"WHAT WONDROUS LOVE IS THIS"



- 1 What won-drous love is this, O my soul, O my soul! What
- 2 When I was sink ing down, sink-ing down, sink-ing down, when
- 3 To God and to the Lamb I will sing, I will sing; to
- 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this I was sink - ing down, sink - ing down, when I was sink - ing down God and to the Lamb I will sing; to God and to the Lamb, when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss bear the dread-ful curse for my to laid a - side his crown for my be - neath God's righ-teous frown, Christ Aм. while mil-lions join the theme, I will who is the great I through e - ter - ni - ty I'll sing sing God's love for I'll me. and



soul, for my soul, to soul, for my soul, Christ sing, I will sing, while on, I'll sing on; and

bear the dread-ful curse for my soul? laid a - side his crown for my soul. mil - lions join the theme, I will sing. through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, Southern Harmony, 1835

OFFERING

OFFERING PRAYER

God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

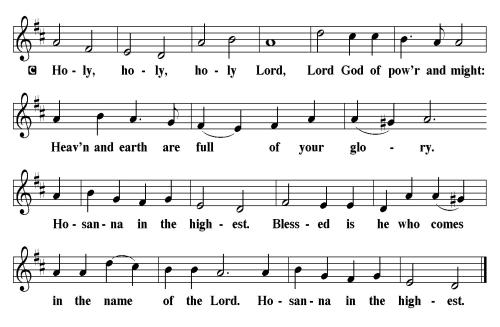
Lift up your hearts.

We lift them to the Lord.

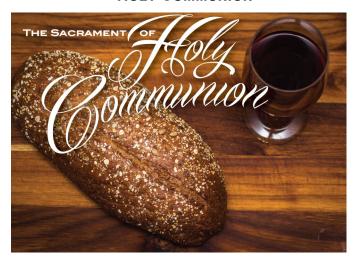
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather all people around the tree of the cross, transforming death into life. And so, with the choirs of angels, with the church on earth and the host of heaven, we praise your name and join their unending hymn:



HOLY COMMUNION



Words Of Institution

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation To Communion

Come to Jesus, our host and our meal.

COMMUNION HYMN

"LET US BREAK BREAD TOGETHER"









Text: African American spiritual Music: Break Bread Together, African American spiritual

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PRAYER AFTER COMMUNION

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

¹My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ²O my God, I cry by day, but you do not answer; and by night, but find no rest. ³Yet you are holy, enthroned on the praises of Israel. ⁴In you our ancestors trusted; they trusted, and you delivered them. ⁵To you they cried, and were saved; in you they trusted, and were not put to shame. ⁶But I am a worm, and not human; scorned by others, and despised by the people. ⁷All who see me mock at me; they make mouths at me, they shake their heads; ⁸"Commit your cause to the LORD; let him deliver let him rescue the one in whom he delights!" ⁹Yet it was you who took me from the womb; you kept me safe on my mother's breast. ¹⁰On you I was cast from my birth, and since my mother bore me you have been my God. ¹¹Do not be far from me, for trouble is near and there is no one to help. ¹²Many bulls encircle me, strong bulls of Bashan surround me; ¹³they open wide their mouths at me, like a ravening and roaring lion. ¹⁴I am poured out like water, and all my bones are out of joint; my heart is like wax: it is melted within my breast; ¹⁵my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶For dogs are all around me;

a company of evildoers encircles me. My hands and feet have shriveled:

¹⁷I can count all my bones.

They stare and gloat over me;

¹⁸they divide my clothes among themselves, and for my clothing they cast lots.

¹⁹But you, O LORD, do not be far away!

O my help, come quickly to my aid! ²⁰Deliver my soul from the sword,

my life from the power of the dog!

²¹Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

²²I will tell of your name to my brothers and sisters in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

²⁵From you comes my praise in the great congregation; my vows I will pay before those who fear him.

²⁶The poor shall eat and be satisfied; those who seek him shall praise the LORD.

May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

²⁸For dominion belongs to the LORD, and he rules over the nations.

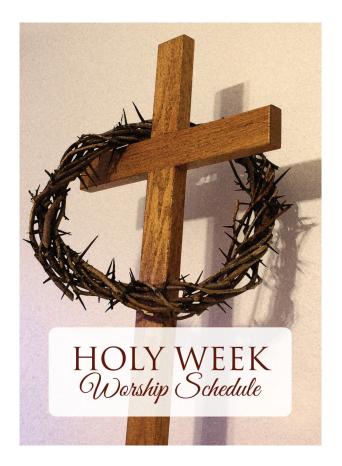
²⁹To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

³⁰Posterity will serve him;

future generations will be told about the LORD,

³¹and proclaim his deliverance to a people yet unborn, saying that he has done it.

(The Congregation leaves silently and the sanctuary is darkened.)



Good Friday Worship Service March 29 12:00 PM (CSLC) 7:00 PM (Lakeview)

Resurrection of Our Lord Easter Sunday March 31

7:30 AM - Sunrise Service with Communion 9:30 AM - Festive Worship Service with Communion 10:30 AM Fellowship Coffee Hour